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Before the war a telephone
206 line ran to the Radja's house here. To the north
●205 of Ambon the line goes to Halong. There is no telegraph office here. There is, however, a regular daily mail. There are three mail-carriers who go to Ambon every day, get the mail, and come out on bicycles, all the way to Latuhalat. They even go by foot up to the high mountain kam-
[207] pongs, every day. There is not a single radio
[365] here, nor any signs of electricity.

202 The marinyo are the messengers for the offi-
624 cials. They even bring official messages from
465 Ambon. There is one marinyo for each soa, in addition to one extra marinyo, making four in all. They receive no pay, but they are tax-exempt!
366 There is no market place here although the church is a center for get togethers and so is the co-operative store (the old general store stuff).

203 There are no local authorities on the news
474 front here. They do not seem to be much inter-
[829] ested in hearing about travel or things on the outside. But I wonder.

The government sends bulletins which may be posted and the Information Office sends a sheet for wall distribution. But there is no place for the latter in the kampong. They are often posted in the cooperative. The people manage to see them, nevertheless. It looks as if the co-op might become the center of things here, which would be in line with the very close bonds within the kampong.

829 There are not many kinds of news in which the
178 people here are very much interested, although they do seem to be quite interested in East Indonesian news, especially recently, and also in Indonesia. But certainly there is not much interest in international happenings. In fact, I gather that these people have been so confined to Indonesia that they scarcely know about the out-

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212 and understand the meaning of the Kitab rules. These are short and simple.

217 There is no library here now, although dur-
204 ing the prewar period there was a lending
212 library in the school at Waai. One paid fl.
517 0.15 per week to use one book. Gani used to borrow books and says that many people would borrow them if they had such a library here now. There is no bookstore. Only about ten people read newspapers, mainly Ambonese newspapers, regularly (more or less). There are practically no books in Tulehu.

212 Gani says there is a lot of letter writing.
205 "Why," he said, "mail comes twice a week, and each time there are thirty to forty letters for the people here!"

871 There are ten Koran schools. Formerly, as
191 indicated above, there was an Arabic language
563 school.

Alien children learn the local language and Malay. Alien adults learn to speak Malay but not the local language.

185 All adults want their children to learn to
563 read and write. This is a change from the old
212 days when the adults were suspicious of the
871 schools. Even the Butonese want their children to read and write now. There is one Butonese teacher in Ambon and other Butonese are now rising.

207 The Radja has a radio (it probably doesn't
546 work). There are no movies. However, at the
517 end of the war for about three months the Australians here had open air movies and they are still remembered. When the people from here go to Ambon they often attend the movies.

178 New technological changes in the last fifty
489 years in Tulehu include the road, automobile,
205 the motorboat, the telephone in the police post,
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178 mail by automobile (it was brought from Saparua
205 by boat before), and until it broke down just
377 before the last war the Radja had an electricity
489 plant run on gasoline. It is still in a shed in his yard. He sold current at so much per watt. Thus if you used a 60 watt bulb, the price would be fl. 6.00 per month. Not more than one hundred houses had electricity, and there could not have been much expansion because
[342] the plant was small. There are still no tin
[206] roofs at all. There is still no telegraph. In all, there is little change.

286 Before the war evidently there was no weaving
177 and no memory of weaving, but the Japanese brought in a few small looms and some of the women still use these for making tablecloths from pineapple fiber thread. He said they do not have a comb in the loom, but he probably doesn't know much about this. Anyway, weaving is no art here. The only kind of spinning done is that of pineapple fiber into thread and this is done only rarely.

323 There is no pottery making here and evidently no good earth for ceramics. Such earth is found in Saparua.

326 There are two smiths, one from Tulehu and the other a Javan. I visited the shop of one. They make bush knives (parang) and small parts.

[335] There are many carpenters in Tulehu. There is no gold and silver work done locally. Traveling smiths come from Saparua for this type of work.

287 There is no bark cloth here today and no memory of it.

262 So far as diet is concerned there have been
178 some innovations in the last half century. Butter is new and so is cheese. The children
[853] use very little milk. If the mother is dry, a wet nurse is employed.